



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

❖SEMITIC❖BIBLIOGRAPHY.❖

- AMIAUD, ARTHUR. Les nombres ordinaux en assyrien. *Journ. asiatique*, XIII. 3.
- AURES, A. Études de la formation des mesures assyriennes de capacité. *Rec. de trav.*, XI., 1-2.
- BACON, B. W. Critique of Westphal's Les Sources du Pentateuque. I. Le problème littéraire. *Andover Review*, Mar., 1890.
- BALL, C. J. The New Accadian. Part III. *PSBA.*, Vol. XII., Part 4, 1890.
- BARTH, J. Spuren des *na*-Präfixes im Arabischen. *ZA.*, IV., 4.
- Critique of Socin's Arabische Grammatik. *Deut. Litzng.*, XI., 9, 1890.
- BERTIN, G. L'ordre syntactique en Suméro-accadien. *Revue d'Assyriologie et d'Archéologie orientale*. II., 2, 1889.
- BEZOLD, C. Critique of Brünnow's Classified List of all simple and compound cuneiform ideographs, etc. *ZA.*, IV., 4.
- Critique of Winckler's Untersuchungen zur altorientalischen Geschichte. *Trübner's Record*, No. 248.
- BOSCAWEN, W. ST. CHAD. The Babylonian and Jewish Festivals. *BOR.*, IV., 2.
- BRIGGS, C. A. Critique of Baudissin's Die Geschichte des alttestamentlichen Priesterthums. *Andover Review*, Mar., 1890.
- BROWN, ROBERT. Remarks on the Tablet of the Thirty Stars. (Part II.) *PSBA.*, Vol. XII., Part 4, 1890.
- CAZET, CL. Généalogie des racines sémitiques. Paris: *Maisonneuve*, pp. VII. 243. 8vo.....fr.6.
- CHEYNE, T. K. Critique of Wildeboer's Het ontstaan van den Kanon des Ouden Verbonds. *Academy*, No. 925.
- DE BUNSEN, E. The Pharaoh's of Moses according to Hebrew and Egyptian Chronology. *PSBA.*, Vol. XII., Part 4, 1890.
- DELITZSCH (FRIEDRICH) on the Assyrian. *Independent*, Mar. 6, 1890.
- DRIVER, S. R. Notes on the Hebrew Text of the Books of Samuel. With an Introduction on Hebrew Palæography and the Ancient Versions and Fac-similes of Inscriptions. Oxford: *Clarendon Press*. 1890.
- JASTROW, JR., MORRIS. A Cylinder of Marduktabikzirim. *ZA.*, IV., 4.
- Êpêšu. *Ibid.*
- KRUEGER, G. Critique of Amiaud's La légende syriaque de Saint Alexis. *Theol. Litzng.*, XV. No. 5.

- LEHMANN, C. F. Altbabylonisches Maass und Gewicht und deren Wanderung. *Verhandl. d. Berl. Anthropol. Gesellschaft*, 1890.
- LEWIS, A. L. Some Suggestions concerning the Exodus. *PSBA.*, Vol. XII., Part 4, 1890.
- MAHLER, EDWARD. Le rapport entre Sab'e siltanu mât Muşiri et Pir'u şar mât Muşuri. *Journ. asiatique*, XIII., 3.
- MOORE, G. W. Critique of Socin's Arabische Grammatik. *Andover Review*, Mar., 1890.
- MUELLER, A. Critique of Halfman's Beiträge zur Syntax der Hebräischen Sprache. *Deut. Litzng.*, XI., 7, 1890.
- MUELLER, FRIEDRICH. Beiträge zur Erklärung der altpersischen Keilinschriften. *Weiner Zeitschrift f. d. Kunde des Morgenlandes*, III.
- NÖLDEKE, TH. Critique of Snouck's Bilder aus Mekka. *Trübner's Record*, No. 248.
- OPPERT, J. Les signes numériques des mesures babyloniennes de capacité. *ZA.*, IV., 4.
- U-AN-TIM et U-AN-TAM. *Ibid.*
- Note supplémentaire sur les dates arsacides. *Ibid.*
- Note sur les mesures chaldéennes de superficie. *C—r. de l'acad. des inscr.* XVII.
- PEISER, F. E. Eine babylonische Landkarte. *ZA.*, IV. 4.
- Critique of Winckler's Keilschrifttexte Sargons. *Ibid.*
- PINCHES, THEO. G. A Babylonian Duplicate of Tablets I. and II. of the Creation Series. *BOR.*, IV., 2.
- Branding Animals in Ancient Babylonia. *Independent*, Mar., 13, 1890.
- RUGARLI, V. Tre iscrizioni cuneiformi di Dario d'Istaspe su la rupe de Behistan. Tradotta dal persico. Bologna: *Zamorani*, 1889.
- Critique of Salmone's Arabic-English Dictionary. *Athenæum*, No. 3255.
- SAYCE, A. H. Miscellaneous Notes: 24. The Land of Su. 25. The Origin of the name Armenia. 26. A Hittite(?) Word for Fortress. 27. Asipu and Joseph. 28. Xisuthros. 29. Khandal or Khandil "a trunk." 30. The Accadian sebi "clothing." 31. Ursanu "a hero." 32. Genesis XIV. 1-11. 33. The name Eve in Assyrian. *ZA.*, IV., 4.
- The Language of Mitanni. *Academy*, No. 925.
- Letter from Egypt. *Academy*, No. 933.
- SCHEIL, FR. V. Inscription de Nabû-abil-iddin. *ZA.*, IV., 4.
- Assyriological Notes. *BOR.*, IV., 2.
- STEINSCHNEIDER, M. Critique of Bacher's Aus der Schrifterklärung des Abulwalid Merwân ibn Ganâh. *Deut. Litzng.*, XI. 10. 1890.
- STRASSMAIER, J. N. Babylonische Texte. Heft VII. Inschriften von Cyrus, König von Babylon (538-529 V. Chr.) von den Thontafeln des Britischen

- Museums copiert und autographirt. Enthaltend 384 Inschriften mit 5 Registern. Leipzig: *Eduard Pfeiffer*, 1890. 8vo, pp. 324. M.20.
- TELONI, B. Un' iscrizione di Neriglassar trascritta tradotta e commentata. *Giorn. della Società Asiat. Ital.* III. 1889.
- Brief an C. Bezold. *ZA.*, IV., 4.
- THAYER, T. H. Critique of Schürer's Geschichte des Jüdischen Volkes im Zeitalter Jesu Christi. *Andover Review*, Mar. 1890.
- TIELE, C. P. Critique of Winckler's Untersuchungen zur altorientalischen Geschichte. *ZA.*, IV., 4.
- WALTHER, J. Les découvertes de Ninive et de Babylone au point de vue biblique. Conférences. Lausanne: *Georges Bridel*. 1889, pp. 129 avec 25 fig. fr.4.
- WINCKLER, HUGO. Noch einiges über die Chaldäer. *ZA.*, IV., 4.
- Brief an C. Bezold. *Ibid.*
- Bemerkung zu den El-Amarna Briefen. *Ibid.*
- Eine neu veröffentlichte Inschrift eines unbekannten Königs. *Ibid.*
- ZIMMERN, H. Ein ergänzendes Duplikat zu S^a VI., 1-13. *ZA.*, IV., 4.

FRANZ DELITZSCH was born in Leipzig, February 23, 1813. In 1842 he "habilitated" in Leipzig with a dissertation on the prophet Habakkuk, afterwards published in book-form under the title *Der Prophet Habakkuk*. In 1846, he became professor in Rostock, in 1850 in Erlangen, and in 1867, in Leipzig. In 1860 appeared his commentary on the *Psalms*; in 1872, his *Proverbs*; in 1875, his *Solomon's Song and Ecclesiastes*; in 1886, his *Isaiah*, and in 1887, the last edition of his *Genesis*. In 1863, while professor at Erlangen, he founded *Saat auf Hoffnung*, a journal devoted to Jewish Missions. His translation of the New Testament into Hebrew first appeared in 1877, and since that date has passed through several editions. While professor at Leipzig, he conducted a very popular and interesting Seminar for English and American students. After a short illness, Professor Delitzsch died in Leipzig, March 3d, 1890.

ANDREAS HEINRICH THORBECKE was born at Meiningen on March 13th, 1837. He became Docent in Heidelberg in 1868, and in 1873 he was made professor extraordinarius. In 1885 he was called to Halle, where in 1888 he was made professor ordinarius. His chief works are "Antarah, ein vorislamischer Dichter;" "Hariri's Durrat al-Ghawwáss" (1871); "Al-A'sha's poem in praise of Mohammed" (1875); a portion of the "Annals of Tabari" (Ser. II., pp. 1-295, 1881); "Ibn Duraid's Kitáb al-Maláhin" (1882), and the first volume of "Mufad-dhaliyát" (1885). He died in Mannheim on January 3, 1890.
